



## KENTUCKY LABOR CABINET

**Steven L. Beshear**  
Governor

Suite 4, 1047 U.S. Highway 127 South  
Frankfort KY 40601  
Telephone: 502.564.3070  
[www.labor.ky.gov](http://www.labor.ky.gov)

**Larry Roberts**  
Secretary

**Anthony Russell**  
Commissioner

June 18, 2015

### LEGAL NOTICE

Pursuant to the provisions of Kentucky Revised Statute 337.522, I, or my authorized agent, will on **July 8, 2015** commencing on or about **11:00 a.m. (CDT)**, in the **Ohio County Courthouse, Fiscal Courtroom, 130 E. Washington St., Hartford, KY** hold a hearing to consider a revision of the prevailing wage rates for laborers, workmen and mechanics engaged in the construction of public works projects in **Locality No. 06** which encompasses the counties of **Butler, Hopkins, Muhlenberg & Ohio Counties**. Evidence relating to wages paid on building and heavy/highway construction projects will be accepted at this hearing. All evidence shall be submitted on the Employment Standards Form ES-46. Evidence submitted will apply to this locality only. Evidence may also be submitted by mail up to 30 days after the date of the hearing and such evidence shall include the required Employment Standards Affidavit Form. Evidence submitted after the hearing shall be mailed to Audrea Collins, Division of Employment Standards, Apprenticeship and Mediation, 1047 U.S. 127 South, Suite 4, Frankfort, Kentucky, 40601. All interested persons desiring to present evidence or offer testimony on this date are invited to attend the hearing. Any questions concerning this hearing should be referred to the Division of Employment Standards, Apprenticeship and Mediation at 502-564-3534.

Evidence presented must be for projects under construction as of **April 16, 2014** for this locality.

Respectfully,

Anthony Russell  
Commissioner

